

ALBERT GALVANY

CONTACT

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EMPLOYMENT AND RESEARCH EXPERIENCE

- 2016-present: Assistant Professor at the Department of Philosophy of the University of the Basque Country.
- 2015: Visiting scholar at the Max Planck Institute for the History of Science (Berlin).
- 2014-2015: Invited scholar at the Dpt. Chinese Studies, Université Paris Diderot (Paris 7).
- 2013-2014: Assistant professor at the Dept. of Humanities, Pompeu Fabra University (Barcelona).
- 2011-2013: Marie-Curie Intra-European Fellowship Researcher at the Dept. of Humanities, Pompeu Fabra University (Barcelona).
- 2011: Postdoctoral Research Fellow at the Dept. East Asian Studies, University of Cambridge.
- 2010-2011: Research Fellow at the Internationales Kolleg für Geisteswissenschaftliche Forschung, Friedrich Alexander Universität (Erlangen-Nürnberg).
- 2008-2010: Postdoctoral Fellow at the École Pratique des Hautes Études (Paris).

EDUCATION

- 2000-2007: Ph.D. in Philosophy and Comparative Literature *cum laude* (highest possible distinction) Faculty of Humanities, University of Granada, Spain.
Dissertation: “Thinking through exclusion: the role of extraordinary beings in the *Zhuangzi*”
Dissertation Advisors: Jean Levi (CNRS) and Alicia Relinque (U. Granada)
- 2002-2003: Visiting student in the Department of Chinese Language and Literature at the National Taiwan Normal University 國立台灣師範大學 (Taipei, Republic of China)
- 1997-1999: M. A. in East Asian Studies, *cum laude* (highest possible distinction) Département Langues et Civilisations d’Asie Orientale, Université Paris 7, France
Specialization: Sinology, classical Chinese language, Chinese philosophy, Chinese history.
M.A. Thesis: “Guerre et politique dans la Chine des Royaumes Combattants” *Advisor*: Jean Levi

- 1992-1997: B. A. in Philosophy
Faculty of Philosophy, University of the Basque Country, Spain

GRANTS, AWARDS AND FELLOWSHIPS (SELECTED)

- 2014-2015: Research in Paris Fellowship (Senior scholar).
- 2011-2013: Marie Curie Intra-European Fellowship (PIEF-GA-2010-274566).
- 2011: Chiang Ching-kuo Foundation for International Scholarly Exchange, Postdoctoral Fellowship.
- 2010-2011: Internationales Kolleg für Geisteswissenschaftliche Forschung. German Ministry of Education and Research. Visiting Research Fellowship.
- 2008-2010: Government of the Basque Country. Dept. of Education and Research, Postdoctoral Fellowship.

SELECTED RECENT PUBLICATIONS

Edited books and journals

- *La palabra transgresora: cinco ensayos sobre Zhuangzi*. Barcelona: Ediciones Bellaterra, 2012.
- & R. Graziani (eds.), *La guerre en perspective. Histoire et culture militaire en Chine*. Special issue of *Extrême-Orient Extrême-Occident*. Paris: Presse Universitaires de Vincennes, 2014.
- *The Craft of Oblivion: Aspects of Forgetting and Memory in Ancient China* (in preparation). Edited volume project involving 12 contributions.

Book chapters

- “Beyond the Rule of Rules: the Foundations of Sovereign Power in the *Han Feizi*”, in Paul R. Goldin (ed.), *Dao Companion to the Philosophy of Han Fei*. Berlin & New York: Springer, 2013, pp. 87-106.
- “Pouvoir souverain, discipline militaire et stratagèmes dans la Chine des Royaumes Combattants,” in Jean Baechler & Jean-Vincent Holeindre (eds.), *Guerre et Politique*. Paris: Hermann, 2014, pp. 139-152.
- “[L’art de la guerre de] Sunzi,” in B. Durieux, J.-B. Jeangène Vilmer & F. Ramel (eds.), *Dictionnaire de la guerre et de la paix*. Paris: Presses Universitaires de France, 2017, pp. 1381-1388.
- “Panic, Parody and Pedagogy at the Waterfall: Morality as a Misleading Principle for Moral Actions,” in K. Lai & W. W. Chiu (eds.), *Skill Mastery and Performance in the Zhuangzi*. London: Rowman & Littlefield, 2019, pp. 201-227.
- “The army, military arts, treatises and wars,” in Elizabeth Childs-Johnson (ed.), *The Oxford Handbook of Early China*. Oxford: Oxford University Press, 2019 (in press).
- “Forget about Looking for a Virtuous Ruler: the *Han Feizi* on Skill and Morality,” in T. Angier & L. Raphals (eds.), *Skill in Ancient Ethics: Perspectives from China, Greece and Rome*. London: Bloomsbury, forthcoming.

- “The Oblivious Against the Doctor: Pathologies of Memory and Virtues of Forgetting in the *Liesi*”, in A. Galvany (ed.), *The Craft of Oblivion: Aspects of Forgetting and Memory in Ancient China* (in preparation).

Peer-reviewed articles in referred journals

- “Debates on Mutilation: Bodily Preservation and Ideology in Early China,” *Asiatische Studien* LXIII.1 (2009): 67-91.
- “Distorting the Rule of Seriousness: Laughter, Death and Friendship in the *Zhuangzi*,” *Dao: A Journal of Comparative Philosophy* VIII.1 (2009): 49-59.
- “Discussing Usefulness: Trees as Metaphors in the *Zhuangzi*,” *Monumenta Serica* 57 (2010): 71-97.
- “Philosophy, Biography, and Anecdote: on the Portrait of Sun Wu,” *Philosophy East & West* 61.4 (2011): 630-646.
- “Death and Ritual Wailing in Early China: Around the Funeral of Lao Dan,” *Asia Major* 25.2 (2012): 15-42.
- “Sly Mouths and Silver Tongues: the Dynamics of Persuasion in Ancient China,” *Extrême-Orient Extrême-Occident* 34 (2012): 15-39.
- “Le stratège comme maître des signes: art de la guerre et art sémiotique en Chine ancienne,” *Extrême-Orient Extrême-Occident* 38 (2014): 65-98.
- “Signs, Clues, and Traces: Anticipation in Early Chinese Political and Military Texts,” *Early China* 38 (2015): 151-193.
- “The Court as a Battlefield: the Art of War and the Art of Politics in the Han Feizi,” *Bulletin of the School of Oriental and African Studies* 80.1 (2017): 73-96.
- “Radical Alterity in the *Zhuangzi*: On the Political and Philosophical Function of Monsters,” *Philosophy Compass* 14.6 (2019), in press.
- & Romain Graziani, “Legal Mutilation and Moral Exclusion: Disputations on Integrity and Deformity in Early China,” *T'oung Pao* (accepted, forthcoming).
- “Philosophy as a Way of Life in Early China: Transformation through Dialogue in the *Zhuangzi*,” *Metaphilosophy* (submitted).

Reviews

- Eske Mollegaard. *An Introduction to Daoist Thought: Action, Language, and Ethics in the Zhuangzi*. London: Routledge, 2007. *Philosophy East and West* 61.3 (2011): 579-580.
- Amy Olberding & Philip J. Ivanhoe (eds.), *Mortality in Traditional Chinese Thought*. Albany: State University of New York Press, 2011. *Journal of Chinese Religions* 40 (2012): 130-134.
- Jean Levi. *Réflexions chinoises. Stratèges, lettrés et excentriques de Chine ancienne*. Paris: Albin Michel, 2011. *Journal of Chinese Philosophy* 40.1 (2013): 196-201.

- Christopher C. Rand. *Military Thought in Early China*. Albany: State University of New York Press, 2017. *Bulletin of the School of Oriental and African Studies* 81.2 (2018): 387-388.
- Hans-Georg Moeller and Paul D'Ambrosio. *Genuine Pretending: On the Philosophy of Zhuangzi*. New York: Columbia University Press, 2017. *Dao: A Journal of Comparative Philosophy* (forthcoming).

SELECTED PRESENTATIONS AND INVITED LECTURES (RECENT)

- “The foundations of sovereign power in the Han Feizi,” invited lecture read at the Department of Philosophy of the National University of Singapore, Singapore, 17 March 2011.
- “Abusive mouths and sharp tongues: the dynamics of persuasion in Warring States’ China”, for the panel “Rhetoric as a Political Tool in Early China”, adjunct to the *10th Annual Conference on Asian Studies in Israel*, Jerusalem, May 24-26, 2011.
- “A dead man and a missing man: emotions and funerary rituals in the *Zhuangzi*”, at the *American Philosophical Association Meeting*, Pacific Division, Seattle (USA), 4-7 April 2012.
- “Dismantling sagehood: the metaphor of the child in early Taoist literature”, for the panel “Metaphors and cognition in early Chinese philosophy” at the *Conference of the European Association for Chinese Studies*, Paris, 5-8 September 2012.
- “Pouvoir souverain, discipline militaire et stratagèmes dans la Chine des Royaumes Combattants”, Colloque International Guerre et Politique, Fondation Simone et Cino del Duca/Institut de France, Paris, 17-19 January 2013.
- “Sign, traces, clues: anticipation in ancient Chinese political and military texts”, International Workshop *War of Ideas, Ideas of War: The Role of Military Thought in Early China*, Pompeu Fabra University, Barcelona, 5-6 June 2013.
- Invited lecture “The court as a battlefield: the art of war and the art of politics in the Han Feizi”, Dept. East Asian Studies, Princeton University (USA), 4 March 2014.
- Invited lecture “Crimen, redención y transformación en la China antigua”, Dept. Philosophy, Universidad de Zaragoza, Zaragoza, 10th March 2016.
- Invited lecture “Memoria y olvido en la China antigua”, Pompeu Fabra University, Barcelona, 23-24 April 2016.
- Invited lecture “Las virtudes de la desmemoria: tres formas de olvido en la China antigua”, Universidad de Granada, Granada, 10 May 2017.
- Invited lecture “Seis excéntricos chinos. Del presente a la antigüedad,” Centro de Cultura Contemporánea de Barcelona (CCCB). Barcelona, 21-22 March 2018.
- “Mémoire et oubli dans le *Liezi*”, Journée d’études « Usages et pratiques du vide dans le taoïsme », Institut National des Langues et Civilisations Orientales, 9 Octobre 2018.
- “Seeing, Contemplating or Scrutinizing? The Translation and Philosophical Problems of the Verbs *Jian* and *Guan* in the *Zhuangzi*”, *Asian Philosophical Texts International Conference*, Université Libre de Bruxelles, 25 Octobre 2018.